

subject which was delivered in a very convincing way that it is for us to gentiles if we belong to those that believe as we read in Mark 16: 17, 18. And these signs shall follow them that believe. In my name shall they cast out devils; They shall speak with new tongues; They shall take up servants, and if they drink any deadly thing it shall not hurt them; They shall lay hands on the sick; and they shall recover.

We all believe and practice in full what Matthew records of Christ's sayings after his resurrection. Why not this also what Mark records. About two weeks after Brother Forney preached on divine healing, the Evangelist of the Christian church, Brother Harlow, held a revival meeting here at which time he endeavored to show on a blackboard that Matthew, Mark, Luke and John were only for the Jews and He placed the Four Gospels on the other side of the cross and only what is on this side of the cross or rather the Christian dispensation begin with the Acts of the Apostles and that we gentiles have no right to go to the four Gospels for our discipline whatever. I consider Christ's words of great force or power whatever he said after his resurrection. He commissioned the apostle after the resurrection what to do when he said, all power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway even unto the end of the world.

Brother Harlow certainly gets himself in rather a predicament. He says we must do what is said on this side of the cross. Well, Christ says the apostles were to teach all things to the nations whatever he (Christ) commanded them and he commands some things in the Four Gospels. Now I can not see how Brother Harlow can make things harmonize. He says we are not to do any thing contained in the Four Gospels and Christ says we shall when he gave the commission that the apostles were to teach us to observe all thing whatsoever I have commanded them. How about this. Christ even says this on this side of the cross. I consider Christ's sayings of as much power or weight or more so than the apostles. Brother Harlow has no need of the 18th chapter of Matthew because it says there that if a difficulty between brethren can not be adjusted they were to tell it to the church. That of course does not harmonize with Brother Harlow's ideas. He says there was no church organized until the day of Pentecost. Brother Harlow said that the faith cures and divine healings are only the devil's work, but admitted that there is a little scripture in the 5th chapter of James for healing the sick. Brother Forney's preaching has been criticized but of no avail to any of our members. Brother Forney baptized one of the members of the Christian church, one of the Methodist, one Baptist and one did not belong anywhere. Others are convinced that

we have the gospel on our side, but for some reason did not unite with us. The church here is getting along better than it has for some time, both spiritually and financially. We are gaining ground and we pray for a glorious victory thro Christ.

Fraternally,

ISRAEL BAER.

To The S. S. C. E. of Penna.

Each S. S. C. E. of the Brethren church of Pennsylvania is expected to send a full report of work done in the last year to sister J. E. Parsons, Johnstown, Pa., corner Main and Franklin St., or direct to the convention. The time is too short for us to get up a regular program.

We will not ask for any time at the convention or space on the program this year. We will hold our meeting like we did three years ago at Salisbury, Pa.

MRS. L. A. MCKINLEY.

Meyersdale, Pa., May 23, 1898.

Our Dead

ULLERY.—Brother Henry Ullery was born in Miama County, Ohio, Jan. 4, 1819.

He was united in the bonds of holy matrimony with Elizabeth Eller, April 19, 1842. To this union were given ten children, eight of whom with his beloved companion still survive him.

Brother Ullery spent the greater part of his life in the Christian service. For a number of years he was a deacon in the German Baptist church. When the Brethren church was organized he became one of the charter members, serving the church as elder. During the latter part of his life his health was such that he could do but little active church work.

A stroke of paralysis in August 1895 seemed to impair his mind, but he was always cheerful and devoted to his family and the church.

On Jan. 19, 1898, at the age of 79 years and 15 days, God called him unto himself.

Until the last two months of his life he

State of Ohio, City of Toledo, } ss.
Lucas County, }

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that, cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON,
Notary Public.

{ SEAL }

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Sold by Druggists, 75c.
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was a close student of the Scriptures, continuing in prayer within a few days of his death.

Funeral conducted by Brother Samuels of the Christian church at the residence.

WILLIAM DEETER.

Matrimonial

BOLE—BITZER.—At the residence of the undersigned, April 20, 1898, Mr. Newton H. Bole and Miss Lena Bitzer were united in marriage. Both Mr. and Mrs. Bole are well known in this part of the city, and their host of friends join in wishing them a happy future. They will make their home on Dearborne St. May prosperity and happiness ever crown their future.

D. J. BOLE.

Pittsburg, Pa.

RAFFENSPERGER—ABBOTT.—Married in South Bend, May 28, brother Levi Raffensperger and sister Lydia M. Abbott. Both are esteemed members of South Bend church.

WM. D. FURRY.

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Recreation Number

The annual Recreation Number of *The Outlook* has for many years been one of the finest illustrated issues of magazine literature. This year it will have as a prominent feature three articles by the winners of prizes in a competition instituted by *The Outlook* for the three best articles dealing with vacation life, illustrated by photographs taken by the authors. Twenty five pages are devoted to these articles, and the many pictures are really extraordinary specimens of amateur photography. A novel and beautiful cover design, an illustrated article on "The Photographic Beauties of Objects in Motion," with many fine examples; Dr. Hale's "Lowell and His Friends;" an illustrated poem by Henry van Dyke; an out-of-doors story, and many other interesting and seasonable articles, will be included. (\$3 a year. The Outlook Company, 287 Fourth Avenue, New York.)